##### STUDYPLAN

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| --- | --- |
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| **Programme:** |  |
| **Module (title and no.):** |  |
| **ECTS:** |  |
| **Semester + year:** |  |
| **Campus:** |  |
|  |  |

**Coordinators and e-mail addresses**

**Lecturers and e-mail addresses**

**Time and date**

Please check the timetable: <http://studerende.au.dk/en/studies/subject-portals/arts/teaching/timetables-arts/>

*\*Course coordinator is asked to check the link and make sure that time and place are stated correctly.*

**Content and aim**

Please check the academic regulations: <http://studerende.au.dk/en/studies/subject-portals/arts/academicregulations/>

**Examination**

Please check the academic regulations: <http://studerende.au.dk/en/studies/subject-portals/arts/academicregulations/>

Examination dates: <http://studerende.au.dk/en/studies/subject-portals/arts/exams/exam-timetables/>

**Teaching and learning approach**

*\*This section can be utilized in need of information concerning issues related to the teaching, such as portfolio-processes and the like.*

**Supervision and feedback**

*\*How are supervision and feedback part of the module? If supervision and feedback are not part of the module, please state that.*

**Course Evaluation**

The questionnaire is distributed by mail and is also accessible on Blackboard. The students are to answer the questionnaire during the second to last session, and the results of the questionnaire are discussed with the students during the last session.

*\*For further information please see the following:* [*http://edu.medarbejdere.au.dk/undervisere/undervisningsevaluering/*](http://edu.medarbejdere.au.dk/undervisere/undervisningsevaluering/)

**Literature**

*\*If needed please divide the literature in two categories (for example ’mandatory and supplementary literature’, primary and secondary literature’)*

**Lecture plan**

|  |  |  |
| --- | --- | --- |
| **Session** | **Theme**  | **Lecturer** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
| 13 |  |  |
| 14 |  |  |

**Session X**

**Title:**

**Lecturer:**

Content:

*\*Content and aim to each session should not exceed half a page*

Literature relevant to the session:

Preparation: